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## \*BIBDATASHEET\*

Bib Data Sheet

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## APPLICANTS

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\*\* CONTINUING DATA \*\*\*\*\* *7/22/04*\*\* FOREIGN APPLICATIONS \*\*\*\*\* *7/22/04*

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| Foreign Priority claimed        | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no  | STATE OR<br>COUNTRY | SHEETS<br>DRAWING | TOTAL<br>CLAIMS | INDEPENDENT<br>CLAIMS |
|---------------------------------|--|---------------------|-------------------|-----------------|-----------------------|
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | FL                  | 7                 | 20              | 2                     |

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## TITLE

Water walker assistant for physically challenged and rehabilitation patients

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